App F IX 4]

1924. (Integral)

File No. 103-24

Serial Nos. 1 4

*Previous References*

Forg 157-06 -
1 12

*Later references*

1 5 to 5

Forg 116-29-1-2

GENERAL & REVENUE SECRETARIAT

*Serial Nos* 4

**Part B for** July 1925

SUBJECT

Recommend, that in view of the destruction of the original Sanad, the right of the Pratt to get 15 maunds of Sandalwood free of cost ~~for~~ with all the Govt orders, firmans &c

G.O. 1886 of dated 4.5.25

To the Forest Conservator for information

Enclosures

G. R. S. 11] 1924.

GENERAL AND REVENUE SECRETARIAT.

( Inez. )

NOTES.

File No. 20-1924

FILE HEADING.

Grant of sandalwood free of cost to Sri Satya Dharma Swamy's mata at Holehonnur.

From

The Inez - Comr.

C No. 819 Dated 14-1-25 Received

| Diary No. 1222 | Enclos. 124 Spare Copies. - | Serial No. 1 |
|---|---|---|

BRIEF ABSTRACT OF LETTER.

Recommends that in view of the production of the original Sanad, the right of the mata to get 15 maunds of Sandalwood free of cost may be admitted. And the Govt. orders issued etc.

NOTES AND ORDERS.

The Inez-Comr's. Letter explains the facts of the case.

2 From G.O. no. 929-40 dy 28-10- it may be seen that owing to the non-production of the original Sanad

Muzrai Secretariat | Muz. File No. 203 of 1924

Serial No.

The matt in questin has brought under list B appended to the order, and was classed with those institutions which had to purchase Sandalwood

3 The original Sanad has been produced, and the Muz. Comr recommends the free grant of Sandalwood.

4 The Sanad dated Sarva dhari Samvatsara authorizes the annual supply of 15 maunds of Sandalwood Basel to Sri Satya Dharma Swamy-mata in question Sulmir. for orders.

13.2.25. 16/2/25

5 The grant may perhaps be renewed.

16.2.25

Rev Secy

422/18.2

II Mr

17.2.25

NOTE—Contn. sheet

WD 0561—GPB—3750—1-8 22

The Rent came before us
in pursuance of the Order made
on the Summons dated the 20th day of
October 1911 and upon hearing
what was alleged by the parties
respectively and upon reading
the Evidence adduced by them
and upon hearing what was alleged
by anybody appearing for the Landowners
and upon reading the Certificate
of the Secretary of State dated the 20th
day of October 1911 and upon
hearing

Muzrai Secretariat | Muz. File No. 163 of 1924

Serial No.

Query no. I.

G.O. no. 929-40/Muz. 157-06 Dy 28-10-1911 has included in list A, the names of villages which produced Sanads during Inam Settlement in support of their claim to Saudra vrti, and in list B, those which did not produce Sanads. There is nothing to show that at the time of the said order of 1911, the Sanads were called for and examined.

10

Query no. II.

In obedience to a notice issued from the Taluk Office, Navalatha Sunnyasachar produced the original Sanad with his Kaifiyat Dy 20-6-22 (G)

X

Query no. III

11 On his kaifiyat Dy 19-8-2[illegible]

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

G. R. S. III. 2]

Muzrai Secretariat | Muz. File No. 203 of 1924

Serial No.

Navaratna Bodhanayachaee 9

The following explanation for not producing the Sannad earlier:-

1) The Navaratna family consists of 8 persons are the recognized worshippers and each of who has turn for worship once in 8 or 10 years. Funerayachaee - one of the members - is in possession of the Sannad, and as he does not give it to other members at the time of worship, they have been merely presenting applications without producing the Sannad. When the Amildar visited the place, Funerayachaee showed the Sannad to him and took it back. Hence there was delay.

2) Navaratna Funerayachaee states in his typing.

NOTE—Contn. sheet

WD 0561—GPB—3750—1 8 22

Muzrai Secretariat

Muz. File No. 202 of 1924

Serial No.

(now produced).

That in support of the Brahmin
claim to 15 maunds of Sandalwood,
there is a Mānāti Sanad
granted by His late Highness
Sri Krishnaraja Wadiyar Bahadur,
that the Sanad was presented
to the Dist. Office at Shimoga
for reference on a previous
occasion, and was returned
to him on an application,
that in June 1916, he has burned it and
taken it back, that his
Parivaya had come ;
and the endorsement on
his application (no. 68 of
3-11-1911) is his receipt,
and that the Sandal must
be given to Ramachandra
Bodhanayachar - who was
the Parivayadar - as
year. He adds that

NOTE—Contn. sheet

WD 0561-GPB-3750-1 S 22

G. R. S. III 2]

122 ✓

Muzrai Secretariat | Muz. File No. 203 of 1924-25

Serial No

in the Dist. Hore records.

Q. no. 4.

4 In the Vern. records connected with the case, there is an authenticated translation of the original Marathi Sanad in Canarese together with an English rendering of the same.

5 The Vern. records of the Secy say that a copy of the Marathi Sanad in question is available here, and the Q.M. of the last para authorizes the grant of 15 Maunds of 5th 15th class Sandalwood.

In Cmte.

Sd

31.3.25

Sd 27/3/25

(1st Member)

Vide Pantulu Hon'ble Hog. E.

NOTE—Contn. sheet

WD 0561—GPB—3750—1-22-

S/u

14 15

Muzrai Secretariat

Muz. File No. 203 of 1924

Serial No.

16) [illegible]

Draft order may be put up for approval

19/4

1425

17) D/Dr. S.O. Subject

18/4/25

18) Fair draft

20 4 25

19) Fair D/Dr. Subject.

21.4.25.

21.4.25.

Rev. Secy

1st Member

556/23.4

22/4

22 4 25

20) 23/4

24/4

21 4 25

21) Draft as in Secretariat for Dewan's personal approval also

Dewan/22 Marginal 1

30/4

NOTE—Contn sheet

WD 0401-GPB-1500-1-22

Submitted.

ile No. of 192

The file may be sent to Govt records for putting up a translation of the 9th para of the Sanad of the year Sarvadhari (20 9 - 1828) relative to the grant of 15 Mds of Sandalwood to Sri Satya Dharma Swamy's Brindavanam.

The Kannada record & with the original Sanad, were returned to the Inam. Comr.

15.6.25

15.6.25

The Vernacular records & Sanad herewith the translation required by Mr

General and Revenue Secretariat.

Mang. File No. 203 of 1924

Serial No. 2

To the Mang. Commr., Canara Dist. of Pt. Comptr., Cuddapah Dist. No. 1586-9 d. 4.5.25. Records donation to the admission of the claim of the above sirdar to the grant of 15 maunds of 4th (Chandan) and 5th (Panjam) class Sandalwood &c.

3. From, the Conservator, No. 767 dy 4-6-1925. States that the kinds of Sandalwood coming under 4th & 5th classes are Shotta and Ghat Badala respectively and not Chandan and Panjam as mentioned in the forest order, and that while Panjam falls under 3rd class, Chandan does not find a place in the classification, and requests that the forest order may be suitably amended.

(Page 150 of the Mysore Forest manual).

Put up. (To be returned)

4) Submitted with a Dft. Corrigendum.

10/6/25 13 15/6/25

XV. Please put up a draft Corrigendum to the G.O. as well as a copy of the Forest Manual 1924.

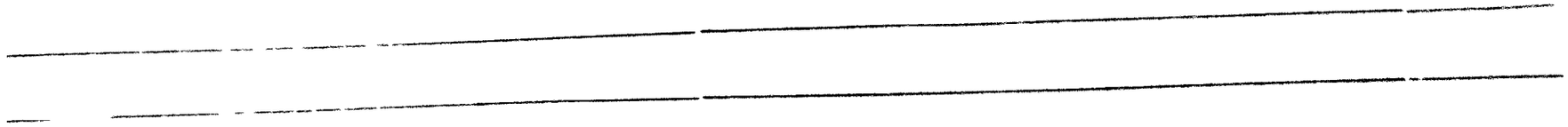
12-6-25 Put up

5) Mean while call for a translation of the 4th para of the Sanad which speaks of the kind of Sandalwood.

15.1.25

6) The Kannada records containing the orgl Sanad, have been returned to the Mang - Comr.

NOTE—Contn Sheet



G. R. S. III-2]

Muzrai Secretariat | Muzrai. File No. 203 of 1924

Serial No.

27) The translation of the 9th para thereof, as noted by the Conservator of Forests is indicated below:—

"15 maunds of Sandalwood bars out of IV th.-chadanam and V th.-Pancham classes should be supplied annually."

"Chadanam" and "Pancham" are marati words, meaning IV th and V th classes, and have nothing to do with the class classification of Sandalwood noted in page 150 of the Mysore Forest Manual.

(Put up).

29) May the Forest Conservator be informed accordingly?

Submitted.

25.6.25

25.6.25

30) Done

25.6.25.

NOTE—Contn. sheet

WD-6561-GPB—3750—1-8-22

Muzral Secretariat | Muz. File No. 205 of 1924

Serial No.

31) Mr Entwisle
27.6.25. 29.6.25

32) Approval order
2.7.25

38/27 182 member

3.7 4 7 8 41

34) Issue 6.7.25

4. To. The Conservator of Forests.
No. 62 dt 13.7.25
States that the word
Cherum or Punja
words meaning 4th or 5th class
and has to do with
the classification of
forest inamal
same kind of word
being supplied
order of Govt
supplied

NOTE—Contn. sheet

WD 0561—GPB—3750—1 S 22

No.e 817/23-24 with one end on file Office of the Muzrai Commissioner in Mysore.

Dated Bangalore, 17th January 1925.

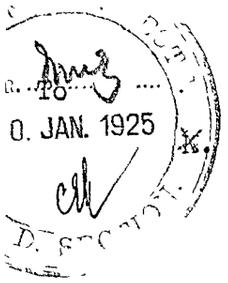
31388

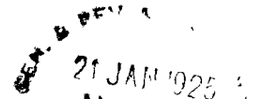
From

K. Chandy, Esquire., B.A.,

Muzrai Commissioner in Mysore,

Bangalore.





To

K. V. Anantaraman, Esquire., B.A.,

Secretary to the Government of

His Highness the Maharaja of Mysore,

Revenue Department.

Muz. 203-24-1.

Sir,

Adverting to Government Pro.No.929-40, M.F.157-06 dated 28th October 1911 passing orders regarding the revision of sandalwood - grants to Muzrai Institutions and observing that the Institutions mentioned in list B which have no sannads and have not established any rights to free grant should be directed to purchase the ---- sandalwood they require from their funds, I have the honor to -- forward herewith correspondence ending with letter C.C.No.918/Rev. 22-23 dated 31st December 1924 together with its enclosures from the Deputy Commissioner, Shimoga District, stating that the ---- supply of sandalwood to Sri Satya Dharma Swamy's Brindavanam at Hole-honnur, Shimoga Taluk, was stopped since the date of the -- Government Order as the Matha Authorities could not produce the - sannad authorising the free-grant of sandalwood and recommending that as the original sannad has now been produced the claim may be admitted.

2. The Inam Superintendent who was consulted is of opinion that as the original sannad has been produced, there seems to be no --- objection to get the Government order suitably amended to allow the Brindavana the right of getting sandal wood (vide copy enclosed.)

3. I am of opinion that the reasons assigned for the non-production of the original sannad till now are valid and trustworthy and that the right of the Matha to get 15 maunds of sandalwood free --

free of cost cannot be extinguished by reason of non-user since the date of the Government order referred to in para 1 supra. I beg - therefore to recommend that the claim of the Prindavana may be -- admitted and the Government order suitably modified.

I have the honor to be,

S i r,

Your most obedient servant,

Muzrai Commissioner. Asst Comm

(Absent from the Sta)

KSR.

Letter No.6[illegible] dated 21st February 1924 from the Superintendent of Revenue Survey and Inam Settlements in Mysore to the Muzrai Commissioner in Mysore.

---

"With reference to your letter No.C.817 of 23-24 dated 16-2-24, I have the honor to inform you that as the original sannad has been produced, there seems no objection to get the Government order referred to in your letter suitably amended to allow the temple the right of getting sandal wood.

The file of papers, with the sannad, is returned herewith.

"Copy"

For Muzrai Commissioner.

19/2[illegible]

KSR.

Proceedings of the Government of H. H.
the Maharaja of Mysore.

---

Read.-

Govt. Pro. No. 929-40/Muz.157-06 dated 28-10-1911 passing orders regarding the supp. of Sandalwood to the several Muzrai institutions in the State.

2. Letter No.C.817/1923-24 dated 17-1-25 from the Muz. Commr. recommending that the right of Sri Satya Dharmaswami's Brindavanam to get 15 maunds of Sandalwood free of cost may be admitted.

Order No. 1586-9 Encl. file Muz 203-24-2 dated 4.5.27

Govt. have in their order dated 28-10-1911 read above recognised the claim of certain Muzrai Institutions as per list A appended thereto for the free supply of the quantity of sandalwood confirmed to them at the Inam Settlement and have directed that other institutions mentioned in list B which had no Sannads in support of their claim should purchase the sandalwood they required from their funds. The Sri Satya Dharma Swami's Brindavanam at Holehonnur, Shimoga Taluk, was included in list B as no authority was produced in support of it claim to sandalwood and the supply of sandalwood to this institution was stopped since the date of the G.O. of 1911. The Brindavanam authorities who could not for various reasons produce the Sannad in support of th grant of sandalwood at the time of the In qu

settlement have since produced the original Marathi Sannad of the year Sarvadhari corresponding to 20th September 1828, supporting the grant of 15 maunds 4th or 5th class of sandalwood annually for its use.

The Muz. Commr. before whom the matter went up, consulted the Inam Superintendent who is of opinion that as the original Sannad has been produced, there is no objection to suitably amend the G.O. of 1911 so as to allow of the Brindavanam getting its supply of sandalwood under the terms of the Sannad. The Muz. Commr. is of opinion that the reasons assigned for the non-production of the original Sannad till now, are valid and trustworthy, and that the right of the Mutt to get 15 maunds of sandalwood free of cost cannot be extinguished by reason of non-user since the date of the G.O. referred to in para. 1 supra. and recommends that the claim of the Brindavanam for the same may be admitted.

2. In the circumstances explained, Govt. are pleased to accord sanction to the admission of the claim of Sri Satyadharmaswami's Brindavanam in question to the free grant of 15 maunds of 4th (cherum) or 5th (Punjum) class of sandalwood. The name of this institution will be removed from list B. appended to the order of 1911 and included in list A. The cost of this quantity of sandalwood should be ascertained from the Forest Department and necessary provision included in the Muzrai Budget in future years.

REVENUE SECRETARY.

To
The Muz. Commr. in Mysore
The Conservator of Forests.
The Comptroller to Govt.
The Inam Superintendent.
---
Copy to Forest Section.

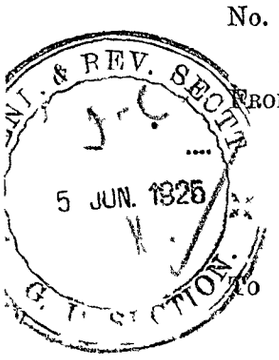
PRINT

19228 OFFICE OF THE CONSERVATOR OF FORESTS IN MYSORE.

Tel. Address.
"Forestcon"

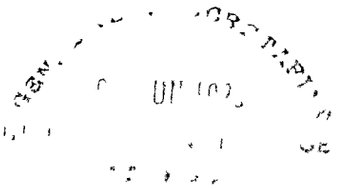
*Dated Bangalore,* 4/6/25 ...1925

No. 767




FROM

B. V. RAMAIENGAR, ESQ., B.A.,
*Conservator of Forests in Mysore.*



184
Muz. 203-24-3

K.V. Anantharaman, Esquire, B.A.,
Secretary to the Government of Mysore,
Revenue Department, Bangalore.

SIR,

Adverting to para 3 of G.O. No.1506-9/Muz.203-24-2 dated the 4th May 1925, directing that the claim of Sri Satya-dharmaswami's Brindavanam, to the free grant of 15 maunds of 4th (cherum) or 5th Punjam) class of sandal wood, be admitted etc., I have the honour to state that the kinds of sandalwood coming under 4th and 5th classes are Gholle and Ghat bad la respectively (please see page 150 of the Mysore Forest Manual of 1924) and no cherum and Punjam as mentioned in the G.O; and that while Sanja fall under 3rd class, cherum does not find a place in the classification. Under the circumstances, I request you to be so good as to cause the Government Order to be suitably amended, and an amended copy to be sent to each of the officers concerned.

I have the honour to be,

Sir,

Your most obedient servant,

for Conservator of Forests
(Absent from H^d Qrs)

FC/2-6-25

App.F.VI G1.]

SUBJECT

Section

File No.

Diary No of letter replied to

Serial No.

No.

General and Revenue Secretariat

( )

, the 192

To The Mag Canara

Sir,

Adverting to your letter no. 767 dd 24-6-25 suggesting certain modifications in the last para of Govt Pro. no. 1586-9/Mag. 203-24-2 dd 4th May 1926 according sanction to the admission of the claim of Sri Satyadharma Swamy of Brindavanam at Holehonnur Shimoga Taluk, to the grant of 15 maunds of 4th (Chevum) or 5th (Paddy) class of Sandalwood

over

Date of issue 13.7.25

Signed by

List of enclosures

Copied by

Examined by

I am directed to state
that the above words
"chevun" or "Panchan" are
Marati words meaning 4th or
5th classes; and have nothing
to do with the classification
of Sandalwood noted in page
150 of the Mysore Forest
Manual. and request that the same kind of
wood as was being
supplied to the
original Bandarman may
be supplied now.

I have &c.

V/ 7.6.
for Secretary

7/6/25

(e prior to the
order of Oct. 1911

dy
4/7